

**RESOLUTION**  
**R 203 - 08 / 09**

FY 2009/2010 SELMA DIGITAL OPPORTUNITY AMERICORPS PROGRAM

*Authorizing application for funding through  
the Corporation for National and Community Service (CNCS)*

WHEREAS, the City of Selma desires to continue its Selma Digital Opportunity Americorps Program which provides valuable services to the community, including computer literacy training, support for education initiatives and community service; *and*

WHEREAS, the Corporation for National and Community Services (CNCS) provides competitive grant funding for Alabama Americorps Programs, passed through the Governor's Office of Faith Based and Community Initiatives; *and*

WHEREAS, the total budget for the FY 2009/2010 Selma Digital Opportunity Program is \$419,378 of which the CNCS grant will cover approximately 63% (\$260,915) and the City of Selma will be required to match the remaining 37% program cost, not to exceed \$158,463, through cash match and in-kind; *and*

WHEREAS, the City of Selma desires to submit a FY 2009/2010 competitive grant application to Corporation for National and Community Services (CNCS) to fund the Selma Digital Opportunity Americorps Program and further desires to obligate the required match, in the Fiscal Year 2009/2010 budget via the "Grant Matching Funds" line item.

**NOW THEREFORE , BE IT RESOLVED BY THE SELMA CITY COUNCIL THAT:**

The City of Selma is hereby authorized submit a FY 2009/2010 competitive grant application to Corporation for National and Community Services (CNCS) requesting \$260,915 to fund the Selma Digital Opportunity Americorps Program; *and*

Hereby commits to obligate the required cash match, not to exceed \$120,000, to be designated in the Fiscal Year 2009/2010 budget via the "Grant Matching Funds" line item.

**BE IT FURTHER RESOLVED** that the City Council hereby authorizes George Evans, in his official capacity as Mayor, and/or his designee(s) to sign all appropriate letters, forms and documents necessary for the submission of this grant application.

**ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA,**  
on this the 26th day of May, 2009.

  
DR. GERALDINE ALLEN, *President*

**ATTEST:**

  
IVY HARRISON, *City Clerk*

**APPROVED:**

  
GEORGE EVANS, *Mayor*